STATE OF SOUTH CAROLINA

State Budget and Control Board

DIVISION OF INSURANCE AND GRANTS SERVICES

MARK SANFORD, CHAIRMAN GOVERNOR

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ROBERT W. HARRELL, JR. CHAIRMAN, WAYS AND MEANS COMMITTEE

FRANK W. FUSCO EXECUTIVE DIRECTOR

Bruce F. Duke, Executive Director Public Service Commission of South Carolina P. O. Drawer 11649 Columbia, S.C. 29211 February 12, 2004

Re.: Docket No. 2000-366-A - Application of Chem-Nuclear Systems, LLC, A Division of Duratec, Inc., For Adjustment in the Levels of Allowable Costs and For Identification of Allowable Costs

Dear Mr. Duke:

Please note for your records the addition of David K. Avant, Esq., as Counsel of Record for the Budget and Control Board for the above matter.

Mailing Address:

David K. Avant, Esq., Assistant General Counsel S. C. Budget and Control Board P. O. Box 11608 Columbia, S.C. 29211

Physical Address:

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Thank you for your usual cooperation and consideration. With warmest regards,

Sincerely,

Robert E. Merritt

Cc: Parties of Record